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## **BIB DATA SHEET**

| COI   |  |   |                        |      |                     |                                     |                     |            | HIVIAI          | ION NO. 3818 |
|---|--|---|------------------------|------|---------------------|-------------------------------------|---------------------|------------|-----------------|--------------|
| SERIAL NUM  | MBER FILING OF   |   |                        |      | CLASS               | GROUP ART UNI                       |                     |            | ATTORNEY DOCKET |              |
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| APPLICANTS Jean-Paul Domen, Le Bois Tranche, FRANCE; Stephane Vlannay, Saint Aubin de Luigne, FRANCE; |  |   |                        |      |                     |                                     |                     |            |                 |              |
| ** CONTINUING DATA **********************************   |  |   |                        |      |                     |                                     |                     |            |                 |              |
| ** FOREIGN APPLICATIONS *** FRANCE 03/06838 06/06/2003 FRANCE 0306838 06/06/2003                      |  |   |                        |      |                     |                                     |                     |            |                 |              |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/28/2006  |  |   |                        |      |                     |                                     |                     |            |                 |              |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No                                 |  |   | Met after<br>Allowance |      | STATE OR<br>COUNTRY |                                     | SHEETS TOT          |            |                 |              |
| Verifled and /VIRGINIA MANOHARAN/ Acknowledged Examiner's Signature                                   |  |   | Allowa                 | ince | FRANCE              | DRA                                 | 13 19               |            |                 | 1            |
| ADDRESS   |  |   |                        |      |                     |                                     |                     |            |                 |              |
| ADELI & TOLLEN, LLP<br>11940 San Vicente Blvd., Suite 100<br>LOS ANGELES, CA 90049<br>UNITED STATES   |  |   |                        |      |                     |                                     |                     |            |                 |              |
| TITLE   |  |   |                        |      |                     |                                     |                     |            |                 |              |
| Distillation methods and devices in particular for producing potable water                            |  |   |                        |      |                     |                                     |                     |            |                 |              |
|   |  |   |                        |      |                     |                                     | ☐ All Fees          |            |                 |              |
|   | FEES: Authority has been given in Paper No. to charge/credit DEPOSIT ACCOUNT |   |                        |      |                     | ☐ 1.16 Fees (Filing)                |                     |            |                 |              |
|   |  |   |                        |      |                     | 1.17 Fees (Processing Ext. of time) |                     |            |                 |              |
|   | No for following:  |   |                        |      |                     |                                     | ☐ 1.18 Fees (Issue) |            |                 |              |
|   |  |   |                        |      |                     | Other                               |                     |            |                 |              |
|   |  |   |                        |      |                     | ☐ Credit                            |                     |            |                 |              |
|   |  |   |                        |      |                     |                                     |                     |            |                 |              |